

JEREMY J. THOMPSON  
Nevada Bar No. 12503  
**CLARK HILL PLLC**  
3800 Howard Hughes Drive, Suite 500  
Las Vegas, Nevada 89169  
E-mail: jthompson@clarkhill.com  
Telephone: (702) 862-8300  
Facsimile: (702) 862-8400  
*Attorney for Defendant*  
*National Consumer Telecom & Utilities*  
*Exchange, Inc.*

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

JOI MOODY,

Plaintiff,

vs.

NATIONAL CONSUMER TELECOM &  
UTILITIES EXCHANGE, INC.,

Defendant.

**Case No. 2:21-cv-01828-RFB-DJA**

**JOINT MOTION FOR EXTENSION OF  
TIME FOR DEFENDANT EQUIFAX  
INFORMATION SERVICES LLC TO  
FILE ANSWER**

**SECOND REQUEST**

Defendant National Consumer Telecom & Utilities Exchange, Inc. ("NCTUE") has requested an extension of time to answer, move or otherwise respond to the Complaint in this matter, to which Plaintiff has no opposition. Accordingly, pursuant to LR IA 6-2, IT IS HEREBY STIPULATED AND AGREED to by and among counsel, that NCTUE's time to answer, move or otherwise respond to the Complaint in this action is extended from December 2, 2021 through and including **January 3, 2022**. The request was made by NCTUE so that the parties may have

...

...

...

1 additional time to engage in settlement discussion, and Plaintiff approves. This stipulation is filed  
2 in good faith and not intended to cause delay.

3 Respectfully submitted, this 1st day of December, 2021.

4  
5 CLARK HILL PLLC

6 By: /s/Jeremy J. Thompson  
7 Jeremy J. Thompson  
8 Nevada Bar No. 12503  
9 3800 Howard Hughes Pkwy,  
10 Suite 500  
11 Las Vegas, NV 89169  
12 Tel: (702) 862-8300  
13 Fax: (702) 862-8400  
14 Email: jthompson@clarkhill.com

15 *Attorney for Defendant National Consumer*  
16 *Telecom & Utilities Exchange, Inc.*

**No opposition**

By: /s/David H. Krieger  
David H. Krieger, Esq.  
Nevada Bar No. 9086  
Shawn Miller, Esq.  
Nevada Bar No. 7825  
KRIEGER LAW GROUP, LLC  
2850 W. Horizon Ridge Blvd., Suite 200  
Henderson, NV 89052  
Phone: (702) 848-3855  
Fax: (702) 385-5518  
Email: dkrieger@kriegerlawgroup.com  
Email: smiller@kriegerlawgroup.com  
*Attorneys for Plaintiff*

17 IT IS SO ORDERED:

18   
19  
20 United States Magistrate Judge

21 DATED: December 2, 2021  
22  
23  
24  
25  
26  
27  
28

**CERTIFICATE OF SERVICE**

I hereby certify that a true and exact copy of the foregoing has been served this 1st day of December, 2021, via CM/ECF, upon all counsel of record:

By: /s/Jeremy J. Thompson  
Jeremy J. Thompson  
Nevada Bar No. 12503  
3800 Howard Hughes Pkwy, Suite 500  
Las Vegas, NV 89169  
Tel: (702) 862-8300  
Fax: (702) 862-8400  
Email: jthompson@clarkhill.com